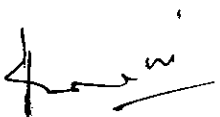


**Government of Punjab  
Department of Home Affairs and Justice  
(Judicial-1 Branch)**

To

SARV SH/SMT/Ms

- 1) AMBIKA LUTHRA  
D/o SH . A.S. LUTHRA  
#564, SECTOR 12,  
PANCHKULA
- 2) AMANDEEP SINGH GILL  
S/o SH. MEHTAB SINGH GILL  
H.NO 141, SECTOR 9B,  
CHANDIGARH
- 3) AMIT MEHTA  
S/o SH. RL MEHTA  
H.NO. 342, SECTOR 46A,  
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- 4) ASHOK KUMAR SINGLA  
S/o SH. SOHAN LAL  
324, SECTOR 49A,  
CHANDIGARH
- 5) CHAMAN LAL PAWAR  
S/o SH. GANGA RAM  
H.NO. 599, SECTOR 54, PHASE II, SAS NAGAR,  
MOHALI
- 6) DHRUV DAYAL  
S/o SH. RUP DAYAL  
#213, SECTOR 9C,  
CHANDIGARH
- 7) GAURAV GARG  
S/o SH. GIAN CHAND GARG DHURIWALA  
H.NO. 95A, SECTOR 17,  
PANCHKULA
- 8) JASDEEP SINGH WALIA  
S/o SH. GURSHARANJEET SINGH WALIA  
#4442, BANK BAZAR,  
BATHINDA
- 9) JASWINDER SINGH  
S/o. SH. GURDEV SINGH  
113, SECTOR 10A,  
CHANDIGARH

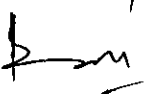


- 10) KULDEEP SINGH  
S/o. SH. MEWA SINGH  
V.P.O. GRANGAN, KHARAR,  
MOHALI
- 11) MONICA CHHIBBER SHARMA  
D/o SH. A.K.CHHIBBER  
FLAT NO. 2098, JAL VAYU VIHAR, SECTOR 67, SAS NAGAR,  
MOHALI
- 12) PAWAN SHARDA  
S/o SH. N.L.SHARDA  
SCF 11, FIRST FLOOR SECTOR 10,  
CHANDIGARH
- 13) RAJESH KUMAR BHARDWAJ  
S/o SH. O.P. BHARDWAJ,  
A-10, AWHO, MANSA DEVI COMPLEX, SECTOR 4,  
PANCHKULA
- 14) RAJNI GUPTA  
D/o SH. MATHURA DASS  
H.NO. 283, KENDRIYA VIHAR, SECTOR 48,  
CHANDIGARH
- 15) RAMANDEEP SANDHU,  
S/o SH. H.S.SANDHU,  
# 528, NEW JAWAHAR NAGAR,  
JALANDHAR
- 16) SHIREESH GUPTA  
S/o SH. BALRAM K.GUPTA  
#252, SHIVALIK ENCLAVE, NAC, MANIMAJRA,  
CHANDIGARH
- 17) VENU GOPAL JAUHAR  
S/o SH. HARI BHAGWAN JAUHAR  
#70, SECTOR 15,  
PANCHKULA

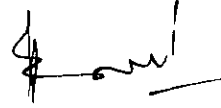
Memo No.4/26/2016-4Judl(1)/ 829  
Dated, Chandigarh: 30<sup>th</sup> June, 2017

Subject: Engagement of Senior Deputy Advocate Generals in the office of Advocate General, Punjab at Chandigarh.

Please refer to the subject cited above.



2. You are hereby engaged as Senior Deputy Advocate General, in the office of Advocate General, Punjab at Chandigarh, with immediate effect, for defending the cases for and on behalf of State of Punjab in the Hon'ble Punjab & Haryana High Court, Chandigarh.
3. This engagement would be purely on contractual basis initially up to 31.07.2018, which is extendable from year to year basis.
4. The terms and conditions of engagement would be notified separately.
5. You will work under the overall supervision and control of the Advocate General, Punjab.



R.K.KAUSHIK, IAS  
Special Secretary to Government of Punjab  
Department of Home Affairs and Justice

Endst.No No.4/26/2016-4Judl(1)/

Dated, Chandigarh: 30<sup>th</sup> June, 2017

A copy is forwarded to the Advocate General, Punjab, Chandigarh, for information and necessary action.



R.K.KAUSHIK, IAS  
Special Secretary to Government of Punjab  
Department of Home Affairs and Justice